

**TOWN OF WAPPINGER**

**PLANNING BOARD**

**PROJECT NAME:** Subaru of Wappinger – Amended Site Plan

**MEETING DATE:** April 18, 2022

**ACCOUNT NUMBER:** 22-3455 (Site Plan) and 22-4098 (Special Use Permit)

**DATE PREPARED:** March 29, 2022

**X** **SITE PLAN** **X** **SPECIAL USE PERMIT**      **SUBDIVISION**

**THE ATTACHED HAS BEEN REFERRED TO YOU FOR YOUR COMMENTS AND RECOMMENDATIONS. PLEASE SUBMIT ANY COMMENTS TO THE TOWN OF WAPPINGER PLANNING BOARD, 20 MIDDLEBUSH ROAD, WAPPINGERS FALLS, NY 12590 WITHIN FIFTEEN (15) DAYS.**

  1   TOWN FILE  
  7   TOWN OF WAPPINGER PLANNING BOARD  
  1   ENGINEER TO THE TOWN  
  1   PLANNER TO THE TOWN  
  1   ATTORNEY TO THE TOWN  
     HIGHWAY SUPERINTENDENT  
     FIRE PREVENTION BUREAU  
     RECREATION  
     ARMY CORP. OF ENGINEERS  
     DUTCHESS COUNTY DEPT. OF PLANNING  
  --   DUTCHESS COUNTY DEPT. OF PUBLIC WORKS  
     NEW YORK STATE DEPT. OF TRANSPORTATION  
     DUTCHESS COUNTY DEPT. OF HEALTH  
     DUTCHESS COUNTY SOIL & WATER  
     NYS DEPT OF D.E.C  
     TOWN OF FISHKILL  
     TOWN OF EAST FISHKILL  
     TOWN OF LAGRANGE  
     VILLAGE OF WAPPINGER PLANNING BOARD  
     BUILDING INSPECTOR  
  1   ZONING ADMINISTRATOR-BARBARA ROBERTI  
     TOWN CLERK  
     CAMO POLUTION  
     STORM WATER MANAGEMENT (WALTER ARTUS)  
     CENTRAL HUDSON

\*\*\*\*\* PLEASE NOTE ANY VIOLATIONS UPON YOUR REVIEW\*\*\*\*\*