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Via Electronic-Mail & Overnight Delivery

February 6, 2023

Mr. Bruce Flower, Chairman Town Hall 20 Middlebush Road Wappingers Falls, New York 12590

Re: CarMax Application for Site Plan Approval and Special Use Permit Grid # 6156-02-664986

Dear Chairman Flower and Members of the Planning Board:

On behalf of CarMax Auto Superstores, Inc, we are pleased to submit additional and revised information to the Town of Wappinger for review of the proposed CarMax Facility located at 1105-1115 Route 9 in the (HB) Highway Business Zoning District. Please find the following enclosed for your review and distribution:

- A. Twelve (12) copies of a Response to Comments Letter, responding to Hardesty & Hanover comments from a 11/1/22 memorandum, prepared by this office, dated February 6, 2023.
- B. New York State Department of Environmental Conservation letter, dated January 4, 2023.
- C. Twelve (12) copies of a Response to Comments Letter, responding to CPL comments from a 11/4/22 memorandum, prepared by this office, dated February 6, 2023.
- D. Twelve (12) copies of the 'Waiver Requests', prepared by this office, dated August 3, 2022, last revised February 3, 2023.
- E. Twelve (12) copies of the "Lighting Design Select References", prepared by Lighting Design Innovations, dated January 31, 2023.
- F. Twelve (12) copies of the "Lighting Design Narrative", prepared by Lighting Design Innovations, dated September 30, 2022.
- G. Twelve (12) copies of the Sign Package, prepared by AGI, last revised on 2/6/23, dated 7/22/2022.
- H. Three (3) copies of the Storm Water Pollution Prevention Plan, prepared by Bohler, dated September 30, 2022, revised February 6, 2023.
- I. Twelve (12) copies of the "Proposed Site Plan Documents" prepared by Bohler, dated 9/1/21, last revised 2/6/23.
- J. Twelve (12) copies of the "ALTA/NSPS Land Title Survey of the Lands to be Conveyed to Carmax Auto Superstores, Inc.", prepared by Ausfeld & Waldruff Land Surveyors LLP, last revised 9/16/21.
- K. Twelve (12) copies of the "Lighting Proposal" plan, prepared by LSI, dated 2/11/22, last revised 1/27/23.
- L. Twelve (12) copies of the "Fuel Storage Tank Installation Details", prepared by JSA Consulting Engineers, dated 6/15/22, consisting of five (5) sheets.
- M. One (1) Thumb Drive Containing Electronic Copies of all information listed above.



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We look forward to meeting with the Planning Board in March. Should you have any questions or any additional needs please do not hesitate to contact us at (518) 438-9900.

Sincerely,

BOHLER ENGINEERING AND LANDSCAPE ARCHITECTURE NY, PLLC

Com mp

Caryn Mlodzianowski

cc: John Thatcher, CenterPoint Integrated Solutions CarMax Auto Superstores, Inc Richard O'Rourke, Keane & Beane P.C. Paul Mercier, MS, LC, IALD, Lighting Design Innovations Malcolm M. Simpson, Hardesty & Hanover Jon Bodendorf, PE, CPL