

TOWN OF WAPPINGER PLANNING BOARD

Application No. \_\_\_\_\_

Date Received: \_\_\_\_\_

Fee Received: \_\_\_\_\_

**APPLICATION FOR A CONCEPTUAL**

**TITLE OF PROJECT:** \_\_\_\_\_

**NAME & ADDRESS OF APPLICANT (Corporation or Individual):**

Street \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

**NAME & ADDRESS OF OWNER (Corporation or Individual):**

Street \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

**Grid No.** \_\_\_\_\_

**Please specify use or uses of building and amount of floor area devoted to each:**

**Existing Use:** \_\_\_\_\_

**Proposed Use:** \_\_\_\_\_

**Location of Property:** \_\_\_\_\_

**Zoning District:** \_\_\_\_\_ **Acreage:** \_\_\_\_\_

**Anticipated No. of Employees:** \_\_\_\_\_

**Existing No. of Parking Spaces:** \_\_\_\_\_ **Proposed No. of Parking Spaces:** \_\_\_\_\_

\_\_\_\_\_  
Type Name (Corporation, LLC, Individual, etc.)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Owner or representative's signature

\_\_\_\_\_  
Owner's Telephone No.

\_\_\_\_\_  
Type Name and Title \*\*\*

\_\_\_\_\_  
Owner's Address

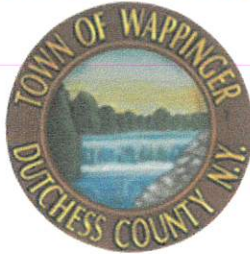
**\*\*\*If this is a Corporation or LLC please provide documentation of authority to sign.**

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**Note:**

- **THERE IS A \$ 250.00 APPLICATION FEE**
- Application Fees are non-refundable.
- **ATTACH A TYPED NARRATIVE DESCRIBING YOUR PROPOSED PROJECT IN COMPLETE DETAIL:**
- ATTACH A SITE PLAN (INCLUDE 12 COPIES )
- ATTACH AN OWNER'S CONSENT

TOWN OF WAPPINGER



PLANNING BOARD & ZONING BOARD OF APPEALS

20 MIDDLEBUSH ROAD  
WAPPINGERS FALLS, NY 12590  
PH: 845-297-6256  
Fax: 845-297-0579

Owner Consent Form

Project No: \_\_\_\_\_

Date: \_\_\_\_\_

Grid No.: \_\_\_\_\_

Zoning District: \_\_\_\_\_

Location of Project:

\_\_\_\_\_

Name of Applicant:

\_\_\_\_\_

Print name and phone number

Description of  
Project: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I \_\_\_\_\_, owner of the above land/site/building  
hereby give permission for the Town of Wappinger to approve or deny the above application in  
accordance with local and state codes and ordinances.

\_\_\_\_\_

Date

\_\_\_\_\_

Owner's Signature

\_\_\_\_\_

Owner's Telephone Number

\_\_\_\_\_

Print Name and Title \*\*\*

\*\*\* If this is a Corporation or LLC, please provide documentation of authority to sign.

If this is a subdivision application, please provide a copy of the deed.

**Planning Board  
Town of Wappinger  
2024  
Meeting & Submission Dates**

**BUSINESS MEETINGS – Begin at 7:00pm  
WORKSHOP – Commences at 6:00pm  
(Workshop time may change. Please check website)**

**Meeting Dates**

~~\*Wednesday, January 3, 2024 (cancelled)~~  
**\*Wednesday, January 10, 2024**  
**\*Wednesday, January 17, 2024**  
**Monday, February 5, 2024**  
**Monday, March 4, 2024**  
**Monday, March 18, 2024**  
**Monday, April 1, 2024**  
**Monday, April 15, 2024**  
**Monday May 6, 2024**  
**Monday, May 20, 2024**  
**Monday, June 3, 2024**  
**Monday, June 17, 2024**  
**Monday, July 15, 2024**  
**Monday, August 5, 2024**  
**\*Wednesday, September 4, 2024**  
**Monday, September 16, 2024**  
**Monday, October 7, 2024**  
**Monday, October 21, 2024**  
**Monday, November 4, 2024**  
**Monday, November 18, 2024**  
**Monday, December 2, 2024**

**Submission Dates**

~~Wednesday, December 6, 2023~~  
**\*Wednesday, December 6, 2023**  
**\*Wednesday, December 20, 2023**  
**Monday, January 8, 2024**  
**Monday, February 5, 2024**  
**Monday, February 26, 2024**  
**Monday, March 4, 2024**  
**Monday, March 18, 2024**  
**Monday, April 1, 2024**  
**Monday, April 15, 2024**  
**Monday, May 6, 2024**  
**Monday, May 20, 2024**  
**Monday, June 17, 2024**  
**Monday, July 15, 2024**  
**\*Wednesday, August 7, 2024**  
**Monday, August 12, 2024**  
**Monday, September 9, 2024**  
**Monday, September 16, 2024**  
**Monday, October 7, 2024**  
**Monday, October 21, 2024**  
**Monday, November 4, 2024**

- **\* Due to Holiday or Town Board Meeting**
- **PLEASE BE AWARE**, Submissions are due by noon on the submission date.
- **Planning Board** meetings are held on the **1<sup>st</sup> and 3<sup>rd</sup> Monday** of each month unless there is a holiday on that Monday, and then it will move to **Wednesday** of the same week.  
(Revised 12/14/23)