

**TOWN OF WAPPINGER**

**PLANNING BOARD**

**PROJECT NAME:** Village Crest Apartments Laundry / Gym Addition Amended Site Plan

**MEETING DATE:** March 18, 2024

**ACCOUNT NUMBER:** 24-3489

**DATE PREPARED:** February 27, 2024

X  SITE PLAN      SPECIAL USE PERMIT      SUBDIVISION

**THE ATTACHED HAS BEEN REFERRED TO YOU FOR YOUR COMMENTS AND RECOMMENDATIONS. PLEASE SUBMIT ANY COMMENTS TO THE TOWN OF WAPPINGER PLANNING BOARD, 20 MIDDLEBUSH ROAD, WAPPINGERS FALLS, NY 12590 WITHIN FIFTEEN (15) DAYS.**

<u>1</u>	TOWN FILE
<u>7</u>	TOWN OF WAPPINGER PLANNING BOARD
<u>1</u>	PLANNING BOARD ENGINEER
<u>1</u>	PLANNER TO THE TOWN
<u>1</u>	PLANNING BOARD ATTORNEY
<u> </u>	HIGHWAY SUPERINTENDENT
<u> </u>	FIRE PREVENTION BUREAU
<u> </u>	RECREATION
<u> </u>	ARMY CORP. OF ENGINEERS
<u> </u>	DUTCHESS COUNTY DEPT. OF PLANNING
<u> </u>	DUTCHESS COUNTY DEPT. OF PUBLIC WORKS
<u> </u>	NEW YORK STATE DEPT. OF TRANSPORTATION
<u> </u>	DUTCHESS COUNTY DEPT. OF HEALTH
<u> </u>	DUTCHESS COUNTY SOIL & WATER
<u> </u>	NYS DEPT OF D.E.C
<u> </u>	TOWN OF FISHKILL
<u> </u>	TOWN OF EAST FISHKILL
<u> </u>	TOWN OF LAGRANGE
<u> </u>	VILLAGE OF WAPPINGER PLANNING BOARD
<u> </u>	BUILDING INSPECTOR
<u>1</u>	ZONING ADMINISTRATOR-BARBARA ROBERTI
<u> </u>	TOWN CLERK
<u> </u>	CAMO POLUTION
<u> </u>	STORM WATER MANAGEMENT (WALTER ARTUS)
<u> </u>	CENTRAL HUDSON

\*\*\*\*\* PLEASE NOTE ANY VIOLATIONS UPON YOUR REVIEW\*\*\*\*\*