

TOWN OF WAPPINGER

PLANNING BOARD

PROJECT NAME: Hughsonville Firehouse Replacement

MEETING DATE: January 5, 2026

ACCOUNT NUMBER: 25-3530

DATE PREPARED: December 18, 2025

X SITE PLAN SPECIAL USE PERMIT SUBDIVISION

THE ATTACHED HAS BEEN REFERRED TO YOU FOR YOUR COMMENTS AND RECOMMENDATIONS. PLEASE SUBMIT ANY COMMENTS TO THE TOWN OF WAPPINGER PLANNING BOARD, 20 MIDDLEBUSH ROAD, WAPPINGERS FALLS, NY 12590 WITHIN FIFTEEN (15) DAYS.

<u>1</u>	TOWN FILE
<u>7</u>	TOWN OF WAPPINGER PLANNING BOARD
<u>1</u>	PLANNING BOARD ENGINEER
<u>1</u>	PLANNER TO THE TOWN
<u>1</u>	PLANNING BOARD ATTORNEY
<u> </u>	HIGHWAY SUPERINTENDENT
<u> </u>	FIRE PREVENTION BUREAU
<u> </u>	RECREATION
<u> </u>	ARMY CORP. OF ENGINEERS
<u> </u>	DUTCHESSE COUNTY DEPT. OF PLANNING
<u> </u>	DUTCHESSE COUNTY DEPT. OF PUBLIC WORKS
<u> </u>	NEW YORK STATE DEPT. OF TRANSPORTATION
<u> </u>	DUTCHESSE COUNTY DEPT. OF HEALTH
<u> </u>	DUTCHESSE COUNTY SOIL & WATER
<u> </u>	NYS DEPT OF D.E.C
<u> </u>	TOWN OF FISHKILL
<u> </u>	TOWN OF EAST FISHKILL
<u> </u>	TOWN OF LAGRANGE
<u> </u>	VILLAGE OF WAPPINGER PLANNING BOARD
<u> </u>	BUILDING INSPECTOR
<u>1</u>	ZONING ADMINISTRATOR-BARBARA ROBERTI
<u> </u>	TOWN CLERK
<u> </u>	CAMO POLUTION
<u> </u>	STORM WATER MANAGEMENT (WALTER ARTUS)
<u> </u>	CENTRAL HUDSON

***** PLEASE NOTE ANY VIOLATIONS UPON YOUR REVIEW*****