

TOWN OF WAPPINGER

PLANNING BOARD

PROJECT NAME: Mian Lot Consolidation

MEETING DATE: March 2, 2026

ACCOUNT NUMBER: 26-5241

DATE PREPARED: February 9, 2026

 SITE PLAN **SPECIAL USE PERMIT** X **SUBDIVISION**

THE ATTACHED HAS BEEN REFERRED TO YOU FOR YOUR COMMENTS AND RECOMMENDATIONS. PLEASE SUBMIT ANY COMMENTS TO THE TOWN OF WAPPINGER PLANNING BOARD, 20 MIDDLEBUSH ROAD, WAPPINGERS FALLS, NY 12590 WITHIN FIFTEEN (15) DAYS.

- 1 TOWN FILE
- 7 TOWN OF WAPPINGER PLANNING BOARD
- 1 ENGINEER TO THE TOWN
- 1 PLANNER TO THE TOWN
- 1 ATTORNEY TO THE TOWN
- HIGHWAY SUPERINTENDENT
- FIRE PREVENTION BUREAU
- RECREATION
- ARMY CORP. OF ENGINEERS
- DUTCHESS COUNTY DEPT. OF PLANNING
- 1 DUTCHESS COUNTY DEPT. OF PUBLIC WORKS
- NEW YORK STATE DEPT. OF TRANSPORTATION
- 1 DUTCHESS COUNTY DEPT. OF HEALTH
- DUTCHESS COUNTY SOIL & WATER
- NYS DEPT OF D.E.C
- TOWN OF FISHKILL
- TOWN OF EAST FISHKILL
- TOWN OF LAGRANGE
- VILLAGE OF WAPPINGER PLANNING BOARD
- BUILDING INSPECTOR
- 1 ZONING ADMINISTRATOR-BARBARA ROBERTI
- TOWN CLERK
- CAMO POLUTION
- STORM WATER MANAGEMENT (WALTER ARTUS)
- CENTRAL HUDSON

***** PLEASE NOTE ANY VIOLATIONS UPON YOUR REVIEW*****

TOWN OF WAPPINGER



PLANNING DEPARTMENT
20 MIDDLEBUSH ROAD
WAPPINGERS FALLS, NY 12590
(845) 297-6256 ext. 122
Fax (845) 297-0579
www.townofwappinger.us

Application No. 26-5241
App. Received: 2-2-26
App. Fee: \$50000
Escrow: \$3000.00

TOWN OF WAPPINGER PLANNING BOARD LAYOUT APPLICATION FOR LOT LINE- REALIGNMENT OR LOT CONSOLIDATION

- Proposed Name of project: Lot Consolidation Plat Prepared For Asif Mian
- Location of Property: 9 & 11 Liberty Street, Wappingers Falls, NY 12590

Tax Section: 5956 Block 12 Lot (2) 996561
Tax Section: 5956 Block 12 Lot (2) 996568
Tax Section: _____ Block _____ Lot (2) _____
- Name and Address of Record Owner #1: Asif Mian
1084 Green Ave, Apt. 1, Brooklyn, NY 11221 Phone No. 917-209-5177
Phone number of applicant: 917-209-5177 Email: asifmianxy@gmail.com
Corporation, give name of agent: _____
_____ Phone No. _____
- Name and Address of Record Owner #2: _____
_____ Phone No. _____
Phone number of applicant: _____ Email: _____
Corporation, give name of agent: _____
_____ Phone No. _____

4. A statement of liens, mortgages, or other encumbrances are attached hereto -
(If none, so state) None
5. A statement of any easements relating to the property is attached hereto -
(If none, so state) None
6. Deed or deeds recorded in County Clerk's Office:
Date: 11/07/2025 Liber: Doc. 02 2025 53904 Page: _____
Date: _____ Liber: _____ Page: _____
7. I own or have an interest in abutting property as stated on the attached sheet.
(If none, so state) None
8. Name, address, and license number of Engineer or Land Surveyor: Caegen J. Burnett L.S
PO Box 6, Glenham, NY 12527 Lic. 051190 Phone No. 845-204-4453
Email: caegen@boundaryandbenchmark.com
9. According to the Dutchess County Soil Survey, the following soil types are found on the
property: Dutchess-Cardigan complex, undulating, rocky (DwB)
10. Town Water or Well: Town Water Town sewer or septic: None

This Property is in the R-10 Zone.

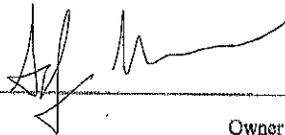
Layout covers 0.278 acres.

Current size of Lot #1: 0.172 Acres Current size of Lot #2: 0.106

Proposed size of lot #1: 0.278 Acres Total Proposed size of lot #2: _____

Dated: 01/30/2026

(Signed) _____



Owner

Print Name: Asif Mian

(To be used only by Corporation Agent)

Dated: _____

(Signed) _____

Owner

Print Name: _____

(To be used only by Corporation Agent)

TOWN OF WAPPINGER



PLANNING BOARD & ZONING BOARD OF APPEALS

20 MIDDLEBUSH ROAD
WAPPINGERS FALLS, NY 12590
PH: 845-297-6256
Fax: 845-297-0579

Owner Consent Form

Project No: 26-5241

Date: 01/30/2026

Grid No.: 5956-12-996561 &
5959-12-996568

Zoning District: R-10

Location of Project:

9 & 11 Liberty Street, Wappingers Falls NY, 12590

Name of Applicant:

Asif Mian 917-209-5177

Print name and phone number

Description of

Project: The project is a lot consolidation of the above listed tax parcel numbers.

I Asif Mian

, owner of the above land/site/building hereby give permission for the Town of Wappinger to approve or deny the above application in accordance with local and state codes and ordinances.

01/30/2026

Date

Owner's Signature

917-209-5177

Owner's Telephone Number

Asif Mian / Owner

Print Name and Title ***

*** If this is a Corporation or LLC, please provide documentation of authority to sign.

If this is a subdivision application, please provide a copy of the deed.

SAVE COMPLETED FORM